SOMETHING TO BRAG ABOUT: INDEPENDENCE DAY

Galatians: 6:14

Very Reverend. Timothy G. Bakakos

Probably many of us already know this story, but it doesn’t hurt to be reminded. The second and third Presidents of the United States were John Adams and Thomas Jefferson. These men were good friends in their youth, but after Adams was replaced by Jefferson, political disagreements separated them and they never saw each other again. They did reconcile their feelings toward one another through correspondence, and in the last fourteen years of their lives, they exchanged many affectionate letters. When John Adams died at the age of 91, his last words were, “Thomas Jefferson still lives.” But this was incorrect. You see, at the age of 83, during his last hours in his home in Monticello, VA, Jefferson passed in and out of consciousness. In 1826, just a few hours before Adams died, Jefferson died surrounded by friends and family. And his last words were, “Is it the 4th of July?” After he heard, “Yes” he breathed his last.

Amazingly, the final words of these two Founding Fathers were uttered on the same day, July 4th, and on the 61st anniversary of the Declaration of Independence. Those of us who take pride in our country and respect its tradition proudly look at the Fourth of July as a true celebration...a day when we look to the real birthday of our nation. This is the 245th anniversary of that world-changing day. People in other parts of the world are often amused, and sometimes put off, by the pride most Americans take in their country. How often have we heard speakers declare, “We are the greatest nation on earth.” Well, we certainly are the strongest nation...and the wealthiest. And because of that, we surely have more responsibilities than any other nation on earth. “To whom much is given, much is required.”

But as we look at our Nation today, are we really proud of our Country? Whenever I hear someone say how proud they are to be an American, or proud of their children, or proud of their football team, or whatever we might take pride in, I am reminded of the words of an anonymous author who once said, “The older I get, the less there is to be proud of, and the more there is to be thankful for. I’m more thankful for my family than I am proud of them, because I realize most of what they are is out of my hands. Most of what has happened to us is not of our works alone, but has been the blessing of God. “So,” this author concludes, “my ‘thankfulness’ list is growing much longer while my ‘proud’ list is becoming much shorter.”

And I believe there is much truth to that. Yes, we are and should be proud to be Americans, and proud to be able to live in the greatest country and society on earth. But I can also say without a moment’s hesitation, that I am thankful to be a free citizen of this wonderful country. Many of us were born here, so America was a gift to us. We can’t say it’s something we achieved, something we earned, or even necessarily something we take pride in. It just happened. It was an accident of birth. But we consider ourselves very lucky.

In one of Saint Paul’s Epistles, specifically his Epistle to the Galatians, he speaks about freedom, which is a very appropriate passage to draw from as we celebrate Independence Day this year on Tuesday, July 4th. In Saint Paul’s writings to the people of Galatia, he speaks of Christian liberty. And in his letter to them, he refers to the freedom that Christ brings. It is a very pointed and strongly worded letter. Our Orthodox Christian scholars tell us that Saint Paul wrote it because he saw that the liberty that Christians were experiencing was in danger of eroding. He could see the imminent threat that our rights as followers of Christ could be taken away, just as we sometimes see our freedoms in this land threatened by people who do not understand the fundamental foundations of our Republic. We just need to look at how much our Country has lost focus and has
willingly compromised its morals in the last decade.

Let me be more specific what Saint Paul was referring to. There were a group of early Christians who were infiltrating the churches of Galatia in Asia Minor known as Judaizers. They taught that before a person could be saved, it was necessary to follow the law of Moses as well as have faith in Jesus Christ. That meant that in addition to baptism as sign and symbol of the new believer’s walk with Jesus Christ, there was required the rite of circumcision that the male believer had to go through. This was a horrible idea to Saint Paul. He had tried desperately to live according to the law of Moses before his conversion on the road to Damascus, and it had brought him not liberty, but bondage, not freedom, but fear. Saint Paul could not bear the thought that new believers would have this Jewish practice infiltrate the Christian Church and forced upon them. And so, he wrote forcefully to the Early Church in Galatia that salvation was by faith alone. Not by work, not by ceremony, nor by the cutting of human flesh, but by faith in what Jesus Christ did for us for the salvation of our souls. And in ending his Epistle to the Galatians, Saint Paul writes, “May I never boast of anything except the Cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.” (6:14)

Saint Paul’s choice of words is interesting. He is boasting, not of what he has done, but of what was done in his behalf. In the Old Testament, it was taught that living under the law gave people the opportunity to boast. “I am a good man, I keep the law, I observe the commandments, I have been circumcised, therefore I am one of God’s chosen.”

But as Christians, we are told not to do that. Oh, we can brag, but it’s like bragging about being citizens of this country when we were simply born here. So you’re a good person….so what? That won’t get even your big toe inside the gate of heaven. So you’re the Mayor of the City of Chicago, Chairman of the United Way, President of the Parish Council….so what? We salute you. But your résumé, no matter how full of good deeds, it won’t sway Saint Peter when you stand before him at the gate to the Kingdom of Heaven. We are not saved by anything we do; we are saved by what Christ has done, and because Christ has died for our sins, and we believe, and have faith in Him, we are then called and moved to do the good works that we do. Otherwise, if we did good works with no belief or feeling, it would be like trying to buy or bribe our way into heaven! We are saved because of our FAITH……and the GOOD WORKS we do are a ‘positive result’ of that FAITH!

So what does all of this mean as we again celebrate Independence Day this July 4th? First, with the celebration of Independence Day, we should be reminded that we have so much to be thankful for. How can we ever thank God enough for all He has given us….for our salvation, for our freedom, for the many good things that make up our lives? As true Americans, we simply cannot take our rights and freedom for granted. We are very lucky people, luckier than any of us probably deserve. But that’s the point. What we need today is not pride, but gratitude, gratitude to a merciful God, gratitude for the sacrifices of people of faith through the ages who have made it possible for us to enjoy the privileges that are ours. We have so much to be thankful for.

Secondly, we may be free, but we are also tremendously indebted to the One who gave His life for us. You and I have all the benefits that go with being citizens of this free and prosperous land of ours here in the United States of America. What kind of people would we be if we did nothing to help make this an even stronger and freer country? It’s always amazing to me that some of the people who wave the flag so publicly, resent the fact that we also need to obey the laws that we demand others to be accountable for! We call ourselves Americans, and talk about our constitutional rights, but we sometimes want to place ourselves above the law that is there for all to follow! Some of us criticize serving in the military, and even resent having to vote in our elections. How can we say that we are “proud” to be an American, and yet despise its basic institutions?

And then there is our debt to God. Christ has set you free. What kind of person would you be if you didn’t feel a sense of obligation, a sense of call, a sense that you should live life on a higher plane because of what has been done on your behalf? You and I have so much to be thankful for. We are free, but we are also indebted.

Finally, as I close my message to you, there is one thing more we need to see: True Freedom, if we call ourselves and live as Orthodox Christians, begins with the Holy Cross. Perhaps for some reason, you don’t feel free today. Maybe you don’t feel thankful. Maybe you’re hurting, hurting so badly that you can’t see what God has done for you. That can happen to us, can’t it? Sometimes the cloud of pain is so great that it can almost eclipse the sunshine of God’s love. We have all been there. In the midst of that, we need to know that there is healing here, if you’re willing to receive it. True Freedom is present where there is the existence of love and understanding and peace.
SOMETHING TO CELEBRATE, Continued

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We have so much to be thankful for on this Independence Day, 2017. WE ARE A FREE PEOPLE AND A FREE NATION, but we also owe a great debt that can never be repaid. There is the thanks to those who made our nation free. And, there is freedom that we find when we come to accept the power of salvation through the Cross of Jesus Christ. Remember the words of Saint Paul to the Galatians: “God forbid that I should boast, save in the cross of Christ my God.” May our Lord bless each of you……and may God continue to bless the United States of America!

+ A M E N

Parish Council President News
By James Lakerdas

As I look back on the first half of this year I realize that our Community is blessed. And why? Because we have many talented individuals working on behalf of all of us.

Both Father Timothy and Father Dimitri are committed to offering us spiritual guidance. They teach us, preach to us, and administer the sacraments. They are there to offer us comfort in difficult times and offer us support and reinforcement in good times. It is a blessing for all of us that they are here to serve us.

We are blessed to have volunteers to serve as Chanters during our services. These individuals have great faith and love for our Church. Chanting is as much a culture and spiritual tradition as it is an art. Our Chanters express the beauty of the Byzantine form of music by using materials that express a 2000 year old tradition.

We also have individuals who offer their God given talents, by serving as Choir members. In our service choir members represent the laity by responding to the liturgical dialogue set by the Priest. They are a participating part of the worship service. We are most blessed that we have choir members who as part of their stewardship give and their time and talent.

Sunday School teachers are entrusted with teaching our children about our faith. They provide them with the gift of knowledge that has lifelong value of significance. We are blessed to have so many of these individuals who volunteer their time to teach Sunday school.

Last but not least, our Parish Council is made up men and women who are dedicated to serving as representatives of the community. All the members bring different talents and skills and work toward a common goal. The Parish Council is just not responsible for the financial well being of our Church, we work together to help our community meet its goals and have its ministries succeed. I am truly blessed to work with such a fine group of individuals.

We should all feel blessed that we have so many of these individuals, who give of their time and talent to make our Community special.
Stewardship News...

Stewardship: A Way of Life and Imitation of Christ in Us All!
By Mary Zouras and Dr. Voula Spyropoulos

True Stewardship has been a major focus of our Church Community throughout the many years in our Panagia family. With the blessing and guidance of Fr. Timothy, the Parish Council in 2017 made serious effort in promoting and re-educating itself, and the stewards in general, on bringing the teachings of Christ’s message of true stewardship to everyone.

Earlier this year, the current members of this year’s Parish Council and other parish ministry leaders had the great opportunity to continue learning about stewardship from the Archdiocesan training program during 2 weekend retreats. The first gathering was a two day retreat held at Panagia, while the second took place during an overnight retreat at the Saint Iakovos Camp and Retreat Center in Wisconsin.

Through these retreat workshops and discussions that followed, our Parish Council and Ministry leaders were given the assignments to update our Parish Mission Statement and Parish Vision Statement, as well as develop our “Top 4 goals for the Next 12 Months”. Through these assignments, we had a great time while learning a tremendous amount. We, as a parish family, affirmed our main goal as Orthodox Christians, to grow towards salvation by living a Christ-centered life. We are pleased to say that we are continuing to work hard to serve our Lord and to show our gratefulness for all that we have been given. Through worship, love, faith and service, we pray our community will continue to grow spiritually and in ministries. We need everyone's prayers and help. Listed below you will find some of the results of our wonderful and fruitful retreats:

The Vision Statement of the Assumption Greek Orthodox Church

- To use a historic basilica to minister to a diverse community
- To offer worship services across the world-wide web
- To teach our children the faith through the Divine Liturgy offered in the chapel of St. Catherine
- To grow our parish through faith, family and community in a loving and welcoming manner
- To spread the blessings of our forefathers to those less fortunate than ourselves

The Mission Statement of the Assumption Greek Orthodox Church

- Is to lead the faithful into the Kingdom of God by:
  - Proclaiming and teaching the Gospel in accordance with the Orthodox Faith;
  - Sanctifying the faithful through God's grace in worship, the Divine Liturgy and the sacraments
  - Enhancing the spiritual life of the faithful;
  - Adding to the numbers of the faithful by receiving persons into the church through instruction, baptism and/or chrismation.

What resulted from our deliberations are a list of immediate goals that the Parish Council and Parish Lay Leaders hope to implement:

Top 4 Stewardship Goals for next 12 months

- Council of Ministries Organization
- Be Welcoming
- Greeters/invitations
- Guest book and follow up
- Engage guests at coffee fellowship
- Outreach/reach out to all nations
- Defeat Parish apathy/ eliminate negativity
- Good Works (our shut-ins)
- Increase Philanthropic Outreach to Austin Community
- Special Outreach Projects
Stewardship News...

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We thank you for all the service you have given to our Panagia Parish. We thank you for your love and support for all our church's ministries. And we ask for you continued service. As Chairpersons of the Stewardship Committee, we invite all interested stewards and persons to offer their assistance to this most blessed and important ministry. Should you have any ideas for ministries that will further serve our Lord, please bring your ideas to Fr. Timothy and Fr. Dimitrios.

Through Christ Jesus, together we can continue to grow spiritually.

Philoptochos News: Summer Events

By Dr. Evie Maggos

The ladies of the Philoptochos were very busy during the month of April. We came together and baked pastries for the Palm Sunday Bake Sale. Treats were also sent with our priests as they visited some parishioners who are home bound. We prepared a reception following the Holy Thursday evening service to welcome the late Metropolitan Iakovos. Holy Friday morning we decorated the Epitaphio. Thank you to all who donated for the purchase of the flowers.

Elections for the 2017-18 Executive Board were held in May and the new board will be sworn in soon, followed by election of officers. We are happy to welcome several new board members.

Vice President Valerie Green presented a monetary award to the Assumption Oratorical Festival winners, Anna Chulos-Saarinen (pictured) for the 9/10th grade division and Yannis Chulos-Saarinen (not pictured) for the 11/12th grade division. In June we will visit with the residents at the Greek American Rehabilitation and Care Center.

Finally, we were excited about a new opportunity to participate in the Oak Park Farmer’s Market with a bake sale booth earlier this summer. We offered some of our favorite Greek pastries for sale and enjoyed greeting everyone who stopped at our booth. Thank you to everyone who helped bake for this event.

WE WISH EVERYONE A DELIGHTFUL SUMMER!
Filled with Divine Fire: Becoming Vessels of the Holy Spirit
By Fr. Dimitri Burikas

Fifty days after the Resurrection of Christ, the disciples were gathered once again in the upper room where they ate the Passover meal with Jesus. They were there waiting for the arrival of the Holy Spirit as Christ directed them. As they were praying, the Spirit suddenly descended on them from Heaven in the form of fire, filling them with power from God. That day, three thousand people were baptized by the Apostles, and thus the Church was born.

Christianity, therefore, can never be separated from the presence and energy of the Holy Spirit.

Understanding the Person of the Holy Spirit is not exactly an easy exercise. God the Father and the Son (Jesus Christ) are more easily relatable. We know the stories of God the Father speaking to the Israelites in the Old Testament, how He gave the Law to Moses on Mt. Sinai and spoke to Abraham, Isaac, and Jacob. We have the teachings and doings of Jesus Christ in the Gospels, and so we are able even to this day to come into contact with Him. But what about the Holy Spirit? We know that He is one of the Trinity and appears in different forms (a dove on Epiphany and fire on Pentecost), but Who is He? More importantly, how do we relate to Him?

Here is one way to think about the Trinity that I feel helps my feeble human mind grasp this difficult concept. God the Father is God above me: He is the Creator watching over me from Heaven. God the Son is God beside me: Jesus became a man to teach me, walk with me, heal me, and to be crucified and resurrected for me. The Holy Spirit is God within me: I get to know Him in my heart by living the true Christian life.

How great and good is our God that He desires even to dwell in our hearts and in our souls! He wants to be with us at every moment! And He has given us His Church – the Holy Orthodox Church – so that we can come and receive the Holy Spirit. The Spirit is everywhere active in our Church: He is the blood that courses through the body of the Church and gives us life. We come in contact with the Holy Spirit especially in the sacraments, the services where we pray for the Holy Spirit to descend and sanctify us. For example, in the Liturgy the priest prays, saying: “We beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented…” In the baptism service, we hear, “Come now through the descent of the Holy Spirit and sanctify this water.” In the Chrismation service, the priest blesses the new Orthodox Christian with chrism saying, “The seal of the gift of the Holy Spirit.” Everything we do in the Church, whether it is worship or youth work or serving the less fortunate, is blessed and guided by the Holy Spirit.

Participating in the life of the Church also forms us into vessels of the Holy Spirit. What do I mean by that? Imagine yourself as a lump of clay. You are formless, goopy, and not really useful for anything. This is how we as Christians are at the start of our spiritual life. Then the potter comes and forms and begins to mold and shape you. Slowly, with much time and effort, you become a beautiful vessel (a pot, a bowl, or a cup). As the Spirit works in our souls, we too begin to change. We leave behind the old life of sin and become Christians as we ought to be. Our souls become pure and pleasing to God, and God the Spirit dwells within us.

This is the experience of the Orthodox Church in the lives of each and every saint we honor, first and foremost among them our Lady and the Mother of the God, the Virgin Mary. They show us that we too can have God come and dwell within us, sanctify, bless, and fill us with power from on high to do the Lord’s will. I pray that this Pentecost (June 4th) and every day of our lives that follow, we will renew our dedication to the Lord and foster the desire to have God come and live in our hearts. I pray that we will, like the Apostles, become vessels of the Holy Spirit and carry God with us into the world that so badly needs Him.

May the Holy Trinity protect us and guide us always!
Sunday School News...

End of the School Year and More!
By Christina Arvanites

It is hard to believe how quickly the school year has passed and come to an end. Thank you for your faith, trust, and commitment to our Sunday Church School. This was a very busy year and our parishioners played a vital role in making it a success! The last half of the school year was just as busy as the first half. Our Lenten Project: 40 Charities in 40 Days was one of the programs that greatly benefited from parishioners' support and donations. It successfully supported 35 local Chicago based charities, 3 international charities, 1 out of state and 1 to deployed soldiers!!! WOW!

To further add to our philanthropic work with the great support of our High School students we have added a monthly Outreach event that benefits the local Austin community. On the 1st Saturday of every month we will be serving a meal to local Austin residents. This project is in partnership with another local parish, St. Martin De Porres. Our 1st meal was served on May 6th and was attended by local residents, Loretto Hospital employees, Congressman Danny Davis and some his office staff. Over 40 volunteers prepared a meal and offered fellowship to all the guests. This is just another example of our parish’s commitment to putting our faith in action and true philoxenia at its best. Many thanks to our parish council who were in support of this new ministry and of course the countless volunteers who dedicate their time and have worked very hard to ensure the success of this new ministry!!

Beyond our philanthropic works we had the honor of witnessing a beautiful Mother’s Day program under the Direction of Mrs. Christina Gilroy. We thank Christina for her tireless dedication to this program year after year and of course our children for giving everyone this beautiful tribute in honor of Mother’s Day.

We also had our 1st of many parents open forum discussions. Thanks to Jeanne Jurasek who served as our moderator while parents discussed how we can better serve our children and strengthen our program. Look to this fall as we start implementing some of our parent’s suggestions!

Our Awards Day finished off the year and Congratulations are in order to everyone for another successful year! Special recognition goes to our two Oratorical winners, Yannis and Anna Chulos! Thank you for your participation and for representing our parish. Our one perfect Attendance recipient, Julia Voulgarakis!! Lastly, congratulations to our graduates, Sophia Bastounes, Eleni Caprio, Theo Kozil and Lucas Maggos. We wish them all the best as they journey on to new places. Our four graduates are a beautiful example of faithful servants of God, active in our SCS with great attendance and participation in our church life. They will be missed tremendously and are only on loan to the parishes fortunate to have them during their college years! We are all truly blessed to be part of the SCS ministry and more importantly the parish of Assumption. Working together committing our time, talent and treasures we are creating a nurturing, loving environment in which children can grow in our faith and be wonderful examples of what it means to be an Orthodox Christian.

Wishing you all a very happy, safe and enjoyable summer. Look forward to seeing you all during the summer as we celebrate Divine Liturgy as one church family, upstairs in the main church. Mark your calendars 2017-2018 SCS year kicks off September 10th!
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MR & MRS THOMAS J POULOS  MR GEORGE SEFER  MISS CRYSTELLA TEROVOLAS
MS GEORGIA A PSICHOGIOS  MRS ATHENA J SOULIDES  MRS KATHERINE TEROVOLAS
MS KEKE RAFTELIAS  MR & MRS HARRY SOUMAKIS  MR & MRS PETER TESTA
MS MARY RAFTELIAS  MS ERICA SPEAR  MR & MRS FOTIS THEODORE
MR CHRIS RAFTOPoulos  MR GEORGE SPIRRISON  DRS. NICK & ELAINE THOMOPoulos
MR & MRS LOUIS RAFTOPoulos  MR & MRS NICK SPYRIDAKOS  MR AND MRS MICHAEL TIERNEY
MS TERRY RAFTOPoulos  DR & MRS BASIL SPYROPOULOS  MR & MRS YANNI TOLE
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MR AND MRS RAYMOND RIHA, SR  MRS ROSE MARIE STEWART  MRS VASILIKI G TSIRONIS
MR & MRS JEFFREY ROBERTS  MR & MRS MATHIEU SUSSMAN  MR & MRS PETER VALESSARES
MR AND MRS PETER ROMAS  MR & MRS PETER SUTTERLIN  MR GERASIMOS VASILATOS
MR & MRS SOSTI ROPAITIS  MRS MINA SYREGELAS  MR & MRS JOHN VASSILIADES
DR & MRS WILLIAM ROUMAN  MR & MRS JOHN SZUBERT  MR & MRS PETER VLagos
MR & MRS KEN RUBENSTEIN  MRS SEVASTI TAGARIS  MR & MRS PETER VOUlGARAKIS
MR & MRS DEAN G SARANTOS  DR TAKoudIS & DR FOUSTALIERAKI  MR & MRS BILL J VRANAS

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Parish Registry… Feb. 6, 2016—May 26, 2017

40 DAY BABY BLESSING:
- The son of Dean and Nicole Vlahos was Churched
- The son of Chris and Cynthia Limperis was Churched
- Twin girls of Nina and David Diehl were Churched

BAPTISMS:
- The son of Dean and Nicole Vlahos was Baptized, taking the name, Stelios (Stilianos)
  Godparent: Marika Maggos
- The daughter of Jason and Erin Christopoulos was Baptized, taking the name, Stella
  Godparent: Leon Christopoulos
- The daughter of Vicki and James R. Conner was Baptized, taking the name Julia (Ioulia)
  Godparent: Nicholas M. White
- The son of Nicholas and Harriet Senese was Baptized, taking the name Nicholas
  Godparent: Joanne Moutafis
- The daughter of Thomas and Natalie Kott was Baptized, taking the name Angeline
  Godparent: Joseph Kott

CHRISMATION:
Maricela Aguirre was chrismated and given the name Helen.
The sponsors are David and Nina Diehl

FALLEN ASLEEP IN THE LORD
+ Helen Maggos + John Demitropoulos + Louis P. Nassos
+ Julia Cutsuvitis + James P. Paganis + Fr. George C. Massouras
+ Haritini Poulos + Amelia Nichols + Vasilios Savopoulos

40 Days:
John A. Demitropoulos
Helen (Eleni) Maggos
Fr. George C. Massouras
James P. Paganis
Julia (Yanoula) Cutsuvitis
Haritini Poulos

5 Years:
Mary (Stavroula) Maniatis
Evangelos Glotsos
Effie (Efthimia) Gekas
Antonia Choporis 20 Years:
Steve (Stavros) C. Yannias

6 Months:
Daniel (Damianos) Spiropoulos
Penelope C. Lageotakes

1 Year:
Toula Kokolis
Calliope J. Kutrubis
Michael Walsh
Olga Themopoulos Bancroft
Alexandra Georgopoulos
Paul (Pavlos) Javaras

2 Years:
Jennie (Demetra) Potoglou

3 Years:
Peter Wonais
Helen (Eleni) Krillies
Penelope and John Vlahos

4 Years:
John Demitropoulos
James P. Paganis
Amelia Nichols

5 Years:
Mary (Stavroula) Maniatis
Evangelos Glotsos
Effie (Efthimia) Gekas
Antonia Choporis 20 Years:
Steve (Stavros) C. Yannias

6 Years:
James Mallon
Patricia (Petroula) Rombakis

8 Years:
Helen (Eleni) Patrinos

9 Years:
Stanley (Stylianos) Sutryk

10 Years:
Nicholas Levaditis
Michael (Mihalis) Gekas

13 Years:
Maria Dallas

14 Years:
Angeline ((Angeliki) Patrinos

16 Years:
Maria Rodel

23 Years:
Christ (Christos) Pappas

35 Years:
Thomas (Athanasi) Patrinos

42 Years:
Helen (Eleni) Pappas

45 Years:
Dean Vlahos

50 Years:
Theodore (Theodoros) Vlahandreas
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Dates to Remember:

July 10th
End of Year Adult Bible Study Barbeque, 5:00 p.m.

July 17th
Feast of Saint Marina
Orthros/Divine Liturgy, 8:30 a.m./9:30 a.m.

July 20th
Feast of Prophet Elias
Orthros/Divine Lit., 8:30am/9:30am

July 26th
Feast of Saint Paraskeve
Orthros/Divine Lit., 8:30am/9:30am

July 27th
Feast of Saint Panteleimon
Orthros/Divine Lit., 8:30am/9:30am

August 1st
Panagia Fast Begins

August 1st -4th
Paraklesis Services 7:00 p.m

August 7th -9th
Paraklesis Services 7:00 p.m

August 10th
Paraklesis Services 7:00 p.m

August 11th
Akathistos, Epitaphios, Lamentations to the Panagia
7:00 p.m